

AVIATION MISSIONS I N C O R P O R A T E D

1300 SW 54th St. Oklahoma City, OK 73119 • (405) 604-5140
www.aviationmissions.org

Welcome to the Excitement

Thank you for your interest in the ministry of Aviation Missions, Inc. I know that you, as a responsible under-shepherd, have many questions for us: *Who is AMI? What exactly do they do?* And, most importantly in these troubling times, *what do they believe?*

After receiving, and responding to, dozens of questionnaires, surveys, and inquiries from pastors, we have developed this packet of information to give you detailed information on our ministry, our beliefs, our qualifications and credentials, our testimony, and our accountability. In this way we can save you valuable time and postage, while furnishing you with the answers you need about the ministry of **Aviation Missions, Inc.** – a ministry that God has raised up to save the lives of His missionaries who are serving around the globe in a very dangerous time in Christian history.

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FAMILY: Wife: Anita; DOB: 9/15/1947; Married: 7/5/1969
(Neither my wife nor I have ever been divorced.)
Son: Kenneth; DOB: 9/14/1971
Daughter: Karen: D00B 5/18/1974

HOME CHURCH: Southwest Baptist Church*
ADDRESS: 1300 SW 54th Street
Oklahoma City, OK 73119
PASTOR: Jason Gaddis
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*AMI is a ministry out of and under the authority of SWBC.



My testimony and calling into the ministry

In December of 1957, at the age of ten, Dr. McCaulley realized his lost condition before God and that even a ten year old boy would go to hell if he was not saved. He had been raised all his life in an independent fundamental Baptist Church, so he understood the Scriptures and that he must be born again. That day, through repentance and faith, he accepted Jesus Christ as his personal Saviour between Sunday School and church. The following spring (after the creek thawed), he was baptized.

Although, as a senior in high school, his church granted him a license to preach and his desire was to be a missionary pilot, God's plan was for Dr. McCaulley to enter the U.S. Army and fly. He left home in 1965 to follow God's will for his life.

At the age of twenty, he formed an aviation detachment and deployed to Viet Nam for a year of combat flying. It was during several helicopter missions in Viet Nam that God placed a burden on his heart to use aircraft in support of missionary outreach. On one of those missions, God sent an enemy sixty millimeter mortar round and blew up the helicopter he was commanding. His gunner was killed and his crew chief and he were wounded. God had his undivided attention.

Upon returning to the United States, Dr. McCaulley was stationed at Fort Eustis, Virginia, where God brought his wife, Anita, into his life. She was born and raised in Muskegon, Michigan and joined the Army Nurse Corps after receiving her RN from Hackley School of Nursing. She was stationed at the hospital at Fort Eustis as an Army nurse. They were married in July 1969 and 45 days later were both deployed to Viet Nam where she was a nurse in an Army Evacuation Hospital and he flew helicopters for another year. During this tour of duty in Viet Nam, Dr. McCaulley received a battlefield commission as a first lieutenant. His wife, who was a commissioned officer as a nurse, administered the oath of office.

Anita was born again and baptized in the fall of 1970. She left active duty in 1971 to be a full time mother and raise a family at home. They have two children, Ken and Karen; and seven grandchildren: three boys and four girls.

Dr. McCaulley retired from the US Army in 1987 after a 22 year career as a pilot, staff officer, commanding officer, and liaison officer. During his career as an Army officer, he held a variety of positions with a wide range of responsibilities that included: helicopter flight leader and aircraft commander in combat during the Viet Nam war for two years; command and staff positions, including operations and training; liaison between the US Air Force and US Army on a major surveillance platform; and is a graduate of the Army's Command and General Staff College.

Dr. McCaulley is the founder and President of Aviation Missions, Inc. (AMI), a missionary help and assistance ministry that provides advice, consultation, and referral services to missionaries, sending churches, and families of deployed missionaries. AMI: conducts basic training seminars for veteran missionaries, missionary candidates, mission organizations, churches, and Bible colleges; and consults with organizations and individuals on subjects relating to missionary security and evacuation/extraction planning. In addition to his responsibilities with AMI, Dr. McCaulley is a member of a network of missionary organizations security professionals; a member of the US State Department Overseas Security and Advisory Council working group of Faith Based Organizations; and a member of the International Association of Missionary Aviation (IAMA).

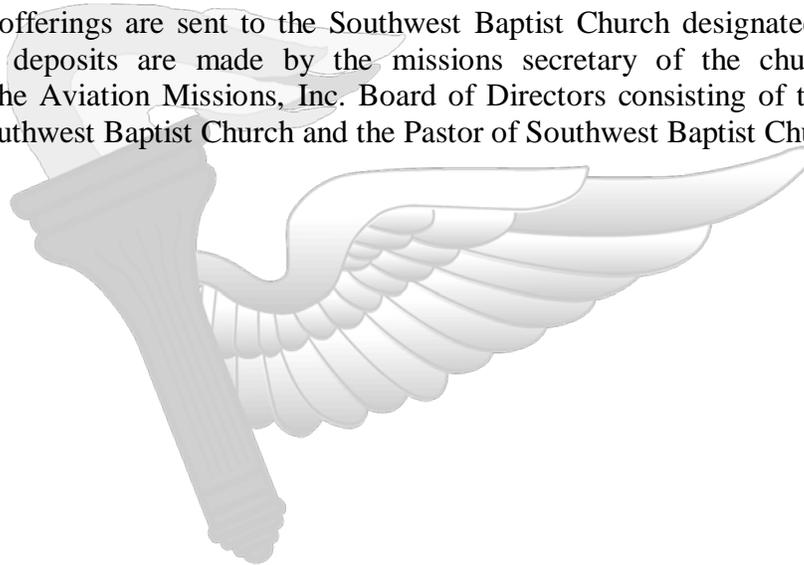
Dr. McCaulley has preached across the country in missions conferences and special meetings with emphasis on worldwide missions. He has provided advice and consultation in crisis and emergency situations to dozens of missionaries and their families around the world.

Dr. McCaulley earned a Bachelor's degree in Professional Aeronautics from Embry Riddle University; Masters' degrees in both Biblical Studies and Theological Studies and a Doctorate in Theological Studies from Bethany Theological Seminary in Alabama. He has written a book on the blood of Christ and a booklet on neo-fundamentalism. He has also published several articles on preparedness for missionaries and churches.

Dr. McCaulley and his wife, Anita, call Oklahoma City, OK home base.

Where is your financial support sent?

All financial support and offerings are sent to the Southwest Baptist Church designated for Aviation Missions. Collection and deposits are made by the missions secretary of the church. Financial accountability will be to the Aviation Missions, Inc. Board of Directors consisting of the men of the Missions Committee of Southwest Baptist Church and the Pastor of Southwest Baptist Church.



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AMI What We Believe: On Doctrine

The doctrinal statement below was designed to answer the most frequently asked questions regarding our doctrinal position in various areas. If you have any additional questions, please feel free to email me at pres@aviationmissions.org, or call me at (405) 604-5140.

1. Concerning the Word of God.

I believe the Bible, as given in the sixty-six (66) books of the Old and New Testaments, is the verbally and plenary inspired, inerrant, infallible Word of God and therefore the final authority for faith and life. It is the complete and divine revelation of God to man.

2. Concerning the Person of God.

I believe in one triune God, eternally existing in three distinct persons -- the Father, the Son, and the Holy Spirit -- equal in power and glory, having the same attributes and perfections.

3. Concerning the Holy Spirit.

I believe the Holy Spirit, the third person of the Godhead, executes the plan of God in convicting the world of sin, of righteousness, of judgment and salvation. He indwells, seals and empowers the believer for service, teaching and sanctifying the believer. The Holy Spirit bestows gifts upon men for service, as He wills, and places them in particular within the Body of Christ. He bears witness to the truth and is the agent of the New Birth. Sign gifts were for the Jews and ceased with the canonization of Scriptures.

4. Concerning the Lord Jesus Christ.

I believe in the virgin birth of the Lord Jesus Christ, miraculously conceived of the Holy Ghost in the virgin Mary, His Deity and sinless life, His vicarious, substitutionary death to accomplish our redemption, His bodily resurrection and ascension to secure our regeneration, His personal, bodily, premillennial, pretribulation return for the saints, and His return with the saints to establish the millennial reign of Christ.

5. Concerning Man.

I believe that man was created by God in the image of God and by his own free will and volition chose to disobey God and sinned. As a result, every person born of man inherited Adam's sin nature and was born dead in trespasses and sin, alienated from the life of God, and totally unable to save himself.

6. Concerning Salvation.

I believe that salvation is by grace alone through faith alone in Jesus Christ alone. Man must come to God by repentance and faith totally independent of any works or deeds of the law. There is no salvation apart from the shed blood of the Lord Jesus Christ.

7. Concerning Eternal Security.

I believe that those who receive Jesus Christ as Savior are eternally secure, resting upon the finished work of Christ upon the cross when He cried, "It is finished."

8. Concerning the Church.

I believe that the church is composed of born again believers, baptized into His body, and is manifested upon the earth in visible local New Testament Churches that believe and practice the doctrines, principles and ordinances of the New Testament, and are autonomous with Christ as the Originator and Head of the Church. The Church will be presented to Christ at His return as His Bride.

9. Concerning the Resurrection.

I believe in the bodily resurrection and eternal blessedness of the saved in the presence of God and the bodily resurrection and eternal punishment and condemnation of the lost separated from God in the Lake of Fire which is the second death.

10. Concerning separation.

Ecclesiastical: I believe that God's people are to live separated and sanctified lives, being conformed to the image of Jesus Christ, being holy as He is holy, and to remain separate and apart from all apostasy and heresy, whether intentional or of ignorance, and to love not the things of this world nor to be a friend of the world which is to be an enemy of God.

I believe that modern trends of theology that undermine the Word of God and the fundamentals of the faith are heretical, apostate, blasphemous, and satanic in origin. I take my stand on the Word of God in opposition to these trends and will not be unequally yoked together with unbelievers in any evangelistic effort. I believe in remaining separated from Neo-evangelicalism, the Ecumenical movement, the Evangelical and Catholic Accord, and Neo-fundamentalism.

Personal: I believe that Christians of all ages and gender must dress modestly in such a fashion as to bring glory and not shame to our Lord. Outward appearance is to be the physical manifestation of a holy, righteous, consecrated, and sanctified inner life. Extremes in either direction on this issue do not glorify God. I have chosen to establish standards of dress and conduct that are higher than the "gray" areas. A higher standard does not offend and is safer in questionable situations.

Women and girls must dress as ladies and not participate in any activity in which they cannot conduct themselves as ladies. Any activity that precludes lady-like conduct should be questioned as to its appropriateness. Ladies shall not wear men's clothing styles.

Men must wear clothing that is not too tight, nor of obvious worldly fashion. This allows a great range and eliminates only those areas the devil wants to use. In all instances, men shall wear clothing appropriate for a gentleman.

Music must glorify God, and God alone, in both text and tone.

11. Concerning Baptism and the Lord's Supper.

The church ordinances are water baptism and the Lord's Supper. Water baptism, the first step of obedience in the Christian life, is by immersion of a qualified candidate (born again by the Spirit of God) conducted under the authority of a local New Testament Baptist Church as an outward public testimony of what has been accomplished by God inwardly. The Lord's Supper is for local church members and signifies the death and shed blood of our Lord. I believe that alcoholic beverages are forbidden at all times, including at the Lord's Table.

12. Concerning the purpose of the redeemed.

I believe that the purpose of the redeemed is to glorify God. This is demonstrated by our love for Him, our dependence upon Him, and our obedience to Him. If we obey His Word, the Church is to go into all the world and evangelize the nations. As good and faithful stewards of that which God has entrusted into our care, we must use those resources and all available means to reach the lost. As we go, we go under the command of the on-scene commander of missions, the Holy Spirit.

13. Concerning abortion.

I believe that abortion is the willful, premeditated murder of unborn children. We do not believe that life begins at conception, but that all human life has its origin in God and began in the Garden of Eden when God breathed into man the breath of life. Ever since that time, human life is passed on at the moment of conception, and the life that is passed on is a person known by God.

14. Concerning Creation.

I believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that creation was accomplished by God in six literal 24-hour days; that man was created directly by God in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary change of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly and God's established law was that they should bring forth only "after their kind." Creation occurred between 6000 and 10,000 years ago.

15. Concerning the end times.

I believe in the pre-tribulation, pre-millennial rapture of all New Testament saints when Christ will return bodily to the skies for His saints. There shall then follow a seven year period known variously as Daniel's Seventieth Week, Jacob's Trouble, or the Tribulation Period. Upon completion of the Seventieth Week of Daniel, Christ will personally return to the earth with His saints to rule and reign for a thousand years. Upon completion of the Millennial Reign of Christ, the Devil shall be cast into the Lake of Fire, the lost will appear before the Great White Throne for judgment, and whosoever is not found written in the Book of Life shall be cast into the Lake of Fire; this is the second death.

AMI

What We Believe: On Practice

1. Concerning the relationship between missionaries and the church.

Two relationships exist between missionaries and the “church”. First, there is the relationship between the missionary and his sending church. The missionary is directly responsible to his sending church for matters of doctrine and discipline. He is out of and under the authority of the sending church. Without such authority, the mission is scripturally illegitimate. Second, there is the relationship between the missionary and his supporting churches. They are co-laborers together in Christ for the promulgation of the Gospel. The missionary is responsible to conduct the ministry in accordance with scriptural principles, representing not only his sending church, but also his supporting churches. The missionary is further responsible to periodically report back to his supporting churches concerning the conduct and progress of the ministry. “Moreover it is required in stewards, that a man be found faithful.” (1 Cor. 4:2).

2. Concerning the practice of the Lord’s Supper.

I practice closed communion for the Lord’s Supper because it is a local church ordinance whereby the members of the local church participate or are kept from participating as a result of church discipline.

3. Concerning correspondence with supporting churches.

I attempt to correspond with supporting churches on a quarterly basis. Additional correspondence is sent when the situation warrants. Various items concerning the ministry of AMI are posted on the ministry web site for perusal by interested persons.

4. Concerning the place and authority of mission boards, clearinghouses, mission offices, etc. in mission work.

I believe that these organizations can be effective in good stewardship of the administrative efforts of cooperating churches and missionaries in accomplishing the Great Commission. However, they have no Scriptural authority over the missionary or Church. The missionary is under the authority of his sending church for matters of doctrine and practice.

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AMI What We Do: Our Mission & Ministry

"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? And he that keepeth thy soul, doth not he know it? And shall not he render to every man according to his works?" (Proverbs 24:11, 12)

"Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: Because that for his name's sake they went forth, taking nothing of the Gentiles. We therefore ought to receive such, that we might be fellowhelpers to the truth." (3 John 5-8)

More must be done than prayer and Faith Promise to [support our missionaries on the front lines](#) in order to enable them to accomplish God's work. Some examples best illustrate why AMI has been formed and what we intend to accomplish in support of our front line missionaries.

One missionary I talked with has, on three separate occasions, had to lie flat on the floor of primitive huts while bullets were flying all around. On a fourth occasion, he barely escaped from a country in turmoil by means of a small private aircraft. It took several days to arrange the flight and cost him and three other men \$1500 cash each (total of \$6000) for the short flight to safety.

A pastor was on a missionary trip to Mexico. He was involved in an automobile accident in a remote part of the country. His leg was broken in five places. He waited several days, lying in a small Mexican clinic, while a mission board spent many hours on the phone trying to get someone to air-evacuate him back to the U.S. They finally contacted a commercial business aviation company that just happened to have a Lear Jet coming back empty from Mexico City that could pick him up. The cost to the mission board was \$7000 cash up front.

A veteran missionary in Papua New Guinea fell and broke his hip. It took his daughter several days to locate an air ambulance company to air-evacuate him to a treatment facility. The air ambulance company demanded \$20,000 cash before they would fly him out.

A ten year old missionary's son in a remote part of Mongolia was dragged by a horse through a forest, smashing his head severely against the trees. It was determined that he must be evacuated to Seoul, Korea if he were to have a chance of any recovery from the deep coma he was in. The air evacuation company required \$67,500 deposited up front before they would even take off.

A 61 year old missionary in Southern Mexico shattered both legs from the knees down. He was also diabetic. After waiting for days for the Mexican doctors to treat him, the family, fearing gangrene, needed to move him to the US. With no insurance or enough cash available, how was he going to get back for proper treatment?

A missionary in Cape Verde, Africa was in a head-on car accident and suffered 20 broken bones on his right side. His lower leg bone was protruding through the skin. He was receiving no pain medication or an antibiotic. How was his wife going to get him back to the States?

These examples illustrate a need that AMI is addressing through a cooperative effort to provide aviation support for our missionaries. In the example in Southern Mexico, within hours of AMI being contacted and going into action, God provided an aircraft to transport the missionary to Fort Worth, Texas. He was within a day or two of having gangrene set into his legs. In the Cape Verde incident, AMI got involved to help the family get the missionary evacuated by air ambulance back to the States in time for surgery.

These are typical of the needs AMI is working to meet. [We must do more for our missionaries than pray and give. We must act. We must engage. We must get involved.](#)

Aviation Missions, Incorporated: Redeeming the Time

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AMI
A Principled Ministry

We at Aviation Missions, Inc.:

- 1.** Are committed to Christ for all that to which He is committed in us -- exclusively -- at all times, and in all circumstances.
- 2.** Are available to Christ twenty-four hours a day, with all we have and all we are.
- 3.** Accept the privilege of sacrificial giving, because all we possess is Christ's; we are to be faithful stewards.
- 4.** Are debtors to all men everywhere, young and old alike, rich or poor, who have not yet heard that Jesus Christ died and rose again to save them.
- 5.** Are in full time service of the Lord Jesus Christ, regardless of occupation.
- 6.** Seek through faith, prayer, and obedience to our Lord to be found actively "on the job" at His Personal Appearing, which we joyfully expect.
- 7.** Study our Bible daily, pray always, and give thanks for all things to God the Father in the name of our Lord and Savior Jesus Christ.
- 8.** Will at all times maintain a proper focus -- "Looking unto Jesus."
- 9.** Shall live by faith.
- 10.** Seek only and always to do those things that please our Lord.

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AMI Our Home Church

Doctrinal Statement of the Southwest Baptist Church

A Bible Baptist is one who believes in a supernatural Bible, which tells of a supernatural Christ, Who had a supernatural birth, Who spoke supernatural words, Who performed supernatural miracles, Who lived a supernatural life, Who died a supernatural death, Who rose in supernatural power, Who ascended in supernatural splendor, Who intercedes as a supernatural priest and Who will one day return in supernatural glory to establish a supernatural kingdom on the earth.

Of the Scriptures

We believe that the Holy Bible was written by men supernaturally inspired; that it has truth without any admixture of error for its matter; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions should be tried.

1. By "The Holy Bible" we mean that collection of sixty-six books, from Genesis to Revelation, which, as originally written does not only contain and convey the Word of God, but IS the very Word of God.

2. By "inspiration" we mean that the books of the Bible were written by holy men of old, as they were moved by the Holy Spirit, in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be inspired.

[Psalm 19:7-11; 119:89,105,130,160; Proverbs 30:5-6; Isaiah 8:20; Luke 16:31; 24:25-27,44-45; John 5:39,45-47; 12:48; 17:17; Acts 1:16; 28:25; Romans 3:4; 15:4; Ephesians 6:17; 2Timothy 3:16-17; 1Peter 1:23; 2Peter 1:19-21; Revelation 22:19](#)

Of The True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the maker and supreme ruler of heaven and earth; inexpressibly glorious in holiness and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

[Genesis 17:1; Exodus 20:2-3; 15:11; Psalm 83:18; 90:2; 147:5; Jeremiah 10:10; Matthew 28:19; Mark 12:30; John 4:24; 10:30; 15:26; 17:5; Acts 5:3-4; Romans 11:23; 1Corinthians 12:10-11; 8:6; 12:4-6; 2Corinthians 13:14; Ephesians 2:18; 4:6; Philippians 2:5-6; 1Timothy 1:17; 1John 5:7; Revelation 4:11](#)

Of The Holy Spirit

We believe that the Holy Spirit is a divine person; equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of judgment and of righteousness; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that He seals, endues, guides, teaches, witnesses, sanctifies and helps the believer.

Genesis 1:13; Matthew 3:11; 28:19; Mark 1:8; Luke 1:35; 3:16; 24:49; John 1:33; 3:5-6; 14:16-17,26; 15:26-27; 16:8-11,13; Acts 5:30-32; 11:16; Romans 8:14,16,26-27; Ephesians 1:13-14; 2Thessalonians 2:7,13; Hebrews 9:14; 1Peter 1:2

Of The Devil, Or Satan

We believe that Satan was once holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man's great tempter, the enemy of God and His Christ, the accuser of the saints, the author of all false religions, the chief power back of the present apostasy; the lord of the antichrist, and the author of all the powers of darkness - destined however to final defeat at the hands of God's own Son, and to the judgment of an eternal justice in hell, a place prepared for him and his angels.

Isaiah 14:12-15; Ezekiel 28:14-17; Matthew 4:1-3; 13:25; 25:41; 27:39; Mark 13:21-22; Luke 22:3-4; John 14:30; Ephesians 2:2; 2Corinthians 11:13-15; 1Thessalonians 3:5; 2Thessalonians 2:8-11; 1Peter 5:8; 2Peter 2:4; 1John 2:22; 3:8; 4:3; 2John 7; Jude 6; Revelation 12:7-10; 13:13-14; 19:11,16,20; 20:1-3,10

Of The Creation

We believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary change of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly and God's established law was that they should bring forth only "after their kind."

Genesis 1:1,11,24,26-27; 2:21-23; Exodus 20:11; Nehemiah 9:6; Jeremiah 10:12; John 1:3; Acts 4:24; 17:23-26; Romans 1:20; Colossians 1:16-17; Hebrews 11:3; Revelation 10:6

Of The Fall Of Man

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in consequence of which all mankind are now sinners, not by constraint, but of choice; and therefore under just condemnation without defense or excuse.

Genesis 3:1-6,24; Ezekiel 18:19-20; Romans 1:18,20,28,32; 3:10-19; 5:12,19; Galatians 3:22; Ephesians 2:1,3

Of The Virgin Birth

We believe that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of a woman, and that He is both the Son of God, and God, the Son.

Genesis 3:15; Psalm 2:7; Isaiah 7:14; Matthews 1:18-25; Mark 1:1; Luke 1:35; John 1:14; Galatians 4:4; 1Corinthians 15:47; 1John 5:20

Of The Atonement For Sin

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, Who by appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection, He is in every way qualified to be a suitable, a compassionate and an all sufficient Savior.

Isaiah 53:4-7,11-12; Matthew 18:11; John 3:16; 10:18; Acts 15:11; Romans 3:24-25; Galatians 1:4; Ephesians 2:8; Philippians 2:7-8; Hebrews 2:14; 7:25; 9:12-15; 12:2

Of Grace In The New Creation

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

Luke 5:27; John 1:12-13; 3:3,6-7; Acts 2:41; Romans 6:23; 2Corinthians 5:17,19; Galatians 5:22; Ephesians 2:1; 5:9; Colossians 2:13; 1John 5:1

Of The Freeness Of Salvation

We believe in God's electing grace; that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Isaiah 55:1; Matthew 11:28; John 3:15-18,36; 5:40; 6:37; Acts 2:38; Romans 8:29-30; 10:13; 1Corinthians 15:10; Ephesians 2:4-5; Colossians 3:12; 1Thessalonians 1:4; 1Timothy 1:15; Titus 1:1; 1Peter 1:2; Revelation 22:17

Of Justification

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done; but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

Isaiah 53:11; Habakkuk 2:4; Zechariah 13:1; Acts 13:39; Romans 1:17; 4:1; 5:1-9; 8:1; Galatians 3:11; Titus 3:5-7; Hebrews 10:38

Of Repentance And Faith

We believe that Repentance and Faith are solemn obligations, and also inseparable graces, wrought in our souls by the quickening Spirit of God; thereby, being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ and openly confessing Him as our only and all-sufficient Savior.

Psalms 51:1-4,7; Isaiah 55:6-7; Mark 1:15; Luke 12:8; 18:13; Acts 2:37-38; 20:21; Romans 10:9-11,13

Of The Church

We believe that a Baptist Church is a congregation of baptized believers associated by a covenant of faith and fellowship of the gospel, said church being understood to be the citadel and propagator of the Divine and Eternal Grace; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights, and privileges invested in them by His Word; that its officers of ordination are pastors or elders whose qualifications, claims, and duties are clearly defined in the scriptures; we believe the true mission of the church is found in the Great Commission: First, to make individual disciples; Second, to build up the church; Third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local church is final.

Leviticus 27:31; Malachi 3:10; Matthew 28:19-20; Acts 2:41-42; 6:5-6; 14:23; 15:22-23; 20:17-28; 1Corinthians 5:11-13; 6:1-3; 11:2; 12:4,8-11; 16:1-2; Ephesians 1:22-23; 4:11; 5:23-24; Colossians 1:18; 1Timothy 3:1-13

Of Baptism And The Lord's Supper

We believe that Christian baptism is the immersion in water of a believer, in the name of the Father, of the Son, and of the Holy Ghost, with the authority of the local church, to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation and to the Lord's supper, in which the members of the church, by the sacred use of bread and the fruit of the vine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Matthew 3:6; 3:16; 28:19-20; John 3:23; Acts 2:41-42; 8:36-39; Romans 6:3-5; 1Corinthians 11:23-28; Colossians 2:12

Of The Perseverance Of The Saints

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto eternal salvation.

Psalms 121:3; Matthew 6:20; 13:19-21; John 8:31-32; 10:28-29; 16:8; Romans 8:28,35-39; Philippians 1:6; Colossians 1:21-23; Hebrews 1:14; 1Peter 1:5; 1John 2:19

Of The Righteous And The Wicked

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse, and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

Genesis 18:23; Proverbs 11:31; 14:32; Malachi 3:18; Matthew 7:13-14; 25:34; Luke 9:26; 16:25; John 8:21; 12:25; Acts 10:34-35; Romans 1:17; 6:16-18,23; 7:6; 1Corinthians 15:22; Galatians 3:10; 1Peter 4:18; 1John 2:7,29; 5:19

Of Civil Government

We believe that civil government is of divine appointment, for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ; who is the only Lord of the conscience, and the coming Prince of the kings of the earth.

Exodus 18:21-22; 2Samuel 23:3; Psalm 72:11; Daniel 3:17-18; Matthew 10:28; 22:21; 23:10; Acts 4:19-20; 23:5; Romans 13:7; Philippians 2:10-11; Titus 3:1; 1Peter 2:13-14,17

Of The Resurrection And Return Of Christ And Related Events

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the Resurrection, we believe that Christ rose bodily "The third day according to the Scriptures"; that He ascended "to the right hand of the throne of God"; that He alone is our "merciful and faithful high priest in things pertaining to God"; "that this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven," bodily, personally, and visibly; that the "dead in Christ shall rise first"; that the living saints "shall all be changed in a moment, in the twinkling of an eye, at the last trump"; "that the Lord God shall give unto Him the throne of His father David"; and that "Christ shall reign a thousand years in righteousness until He hath put all enemies under His feet."

Psalms 72:8; Isaiah 11:4-5; Matthew 24:27,42; Matthew 28:6-7; Mark 16:6,19; Luke 1:32; Luke 24:2,4-6,39,51; John 14:3; John 20:27; Acts 1:9,11; 1Corinthians 15:4; Philippians 4:20; 1Thessalonians 4:16; 1Timothy 2:5; Hebrews 2:17; 5:9; 8:1; 9:28; 12:2

Of Missions

The command to give the gospel to the world is clear and unmistakable and this Commission was given to the churches.

Matthew 28:18-20, "And Jesus came and spake unto them, saying All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you and, lo I am with you always, even unto the end of the world. Amen."

Mark 16:15, "And he said unto them, Go ye into all the world and preach the gospel to every creature."

John 20:21, "As my Father hath sent me, even so send I you."

Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Romans 10:13-15, "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Of The Grace Of Giving

Scriptural giving is one of the fundamentals of the Faith.

2Corinthians 8:7, "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

We are commanded to bring our gifts into the storehouse (common treasury of the church) upon the first day of the week.

1Corinthians 16:2, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

Under Grace we give, and do not pay, the tithe - "Abraham GAVE the tenth of the spoils," - *Hebrews 7:2,4* - and this was four hundred years before the law, and is confirmed in the new Testament; Jesus said concerning the tithe, "these ought ye to have done", *Matthew 23:23*.

We are commanded to bring the tithe into the common treasury of the church.

Leviticus 27:30, "The tithe ... is the Lord's."

Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

In the New Testament it was the common treasury of the church.

Acts 4:34,35,37, "And brought the prices of the things that were sold and laid them down at the apostles' feet ... Having land, sold it, and brought the money, and laid it AT THE APOSTLES' FEET."

Of Human Sexuality

We believe that God has commanded that no intimate sexual activity be engaged in outside of marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, and pornography are sinful perversions of God's gift of sex. *Genesis 2:24; Genesis 19:5,13; Genesis 26:8-9; Leviticus 18:1-30; Romans 1:26-29; 1Corinthians 5:1, 6:9; 1Thessalonians 4:1-8; Hebrews 13:4*

We believe that the only legitimate marriage is the joining of one man and one woman. *Genesis 2:24; Romans 7:2; 1Corinthians 7:10; Ephesians 5:22-23*

We believe that men and women are spiritually equal in position before God, but that God has ordained distinct and separate spiritual functions for men and women in the home and church. The husband is to be the leader of the home and men are to be the leaders (pastors and deacons) of the church. Accordingly, only men are eligible for licensure and ordination by the church. *Galatians 3:28; Colossians 3:18; 1Timothy 2:8-15; 3:4-5, 12.*

TESTIMONIALS & REFERENCES

A NOTE FROM OUR PASTOR

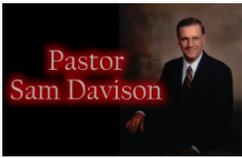


It is my privilege to recommend Paul and Anita McCaulley and their work in Aviation Missions Inc. I have been blessed to know the McCaulleys since 2003. They have demonstrated a heart for the Lord and the work of the local church. We are thankful to serve as their sending church.

The need for Aviation Missions Inc. is evident in the number of missionaries and their families who have been assisted by this ministry. When a missionary needs to be evacuated, it is imperative that we are able to swiftly and efficiently meet that need. God has blessed Bro. McCaulley with the contacts and resources necessary to make that happen.

Bro. McCaulley is also available to conduct training for pastors and missionaries to help them develop an emergency plan. He has assisted some of our own sent missionaries to be equipped in this way. We include his information in our annual missions conference to each missionary in attendance. I believe you will find his material informative and relevant to the work you are endeavoring to accomplish in world missions.

A NOTE FROM OUR PASTOR EMERITUS



My purpose in writing is to testify to the character, integrity, and spirituality of Brother McCaulley. I have been his pastor for the past 10 years and know him to be a godly and genuine Christian. He is definitely a serious student of the Word of God. He and his wife, Anita, have raised two godly children, now adults.

Brother McCaulley's burden and calling is to use his military background in aviation to be a blessing and help in this world of unrest and instability to Independent Baptist missionaries in situations of personal emergency and distress. In the past three years, much has come to light that enables AMI to be far more productive and to help in a broader range of situations. Brother McCaulley is very effective in communicating the "nuts and bolts" of the ministry.

My only request is that you be so thoughtful as to give Brother McCaulley a hearing.

Sam Davison

Southwest Baptist Church, Oklahoma City, OK

TESTIMONIALS

In January of 2005, my brother Missionary Bob Patterson in Mexico, fell from the roof of their home. Multiple fractures in both legs made it impossible to fly him out commercially. His wife Evelyn and missionary son Nathan asked for help. I called Pastor Roger Green who suggested I contact Brother McCaulley.

Immediately Brother McCaulley began contacting his network of pilot friends to find someone that could meet the special needs Bob's injuries required. He had to travel in a stretcher from Mexico to Dallas. The services rendered by Aviation Missions, Inc. were nothing short of miraculous.

We as the Patterson family will be forever indebted to Brother McCaulley and his wonderful organization.

Dr. Mike Patterson, President, Mount Abarim Baptist Mission International

Climbing a ladder, my Dad, Missionary Bob Patterson, took a terrible fall which crushed his legs. We had to evacuate him from Guerrero, Mexico, but how?!?! Regular airlines denied accommodating; special flights were really expensive. God's grace through Aviation Missions blessed us enormously by flying my Dad up to Dallas Texas. My family and I are very grateful to God for orchestrating Dad's flight out. I thank you Bro. McCaulley and all who participated. Dad soon went on to Heaven after a short time in the USA with family. Hallelujah!

[Missionary Nathan Patterson](#)

To record all life changing events of March 18th 2007, never would fit in this space. That day changed the rest of my life. Returning from lunch on that Sunday afternoon, our mission team had no idea that around the next curve, a drunk driver would be out of control, and hit us head on. For nearly two hours the police labored to remove me from the mangled metal. The National Hospital, in the capital city of Praia, Cape Verde, West Africa, did what they could to make me comfortable, with 22 broken bones and the talk of amputation, our situation seemed hopeless. When Aviation Missions, and Director Paul McCaulley learned of the accident, they immediately offered their assistance. With care, constant communication and Christian professionalism they literally orchestrated the impossible. Our family and ministry are forever indebted to these choice servants of God.

[Dr. Paul Pritchard, Director, Preach Evangelistic Ministries](#)

REFERENCES



The phone rings and on the other end is a cry of emergency and help. A missionary finds themselves in a crisis of a getting sick, injured or wounded family member out of their country into the hands of a competent medical team that can meet the need of their loved one. Doing this is what God has called Bro. Paul McCaulley to do. I have had to use him several times under these circumstances and he has accomplished it in a most marvelous way. You would be doing yourself and your missionary family a great advantage by including Bro. McCaulley's ministry to your own.

[Dr. Roger Green](#)
[Grace Baptist Church](#)
[Middletown, OH](#)

Brother Paul McCaulley's ministry is the greatest blessing today's missionary can possess. The ability to be flown out of a country under dire circumstances, or with serious injury to the missionary or his family is incredible! The work and organization to put all of this together has clearly been of the Lord. Brother McCaulley has a personal relationship to the Lord, is a great author, and has a clean testimony. This ministry alone enables a missionary to serve on a field where he may have been hesitant to take his family.

As a pastor, I was one of the first to enroll my family stateside in the Med Jet Assist program last year before our trip to Israel. We could travel with confidence, knowing that medical evacuation was available if necessary.

If you are a pastor, your Church needs to provide support for this unique ministry. If you have sent a missionary out from your Church, it is an absolute must to provide protection as a sending Church. How would you ever pay for medical evacuation in an emergency? Check your insurance. You could not provide what this ministry can do for the Lord's work. I highly recommend Brother McCaulley and this ministry!

[Pastor David J. Brown, Yakima Bible Baptist Church, Yakima, WA](#)



Can you imagine waking up and finding your three year old daughter limp with sickness and burning with fever. You are more than 3 hours by car to a remote hospital that is at the best third world. If blood supplies are needed or any kind of intravenous support is required, it will likely require use of a contaminated needle. Hours will determine if the little blond headed joy of your life is to survive. No big city hospital is available. No clean hospital room or sterile equipment is available. What can be done. It would take an airplane to get this little girl to safety.

This scenario is not made up but real. In response to this and other urgent situations, Aviation Missions under the direction of Paul McCaulley has been and is ready to bring missionaries and their children to safety when no one else can or will.

I heartily recommend this ministry to all. Paul is a man of great character and compassion. God is using his ministry to help those who would have no way to get emergency help. He has done this by networking around the world to provide airplanes and air support in emergencies. He is worthy of your support.

[Dr. Bruce E. Turner](#)